

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **4:30** **P.M.**


ON **Tuesday, December 13, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) _____ **WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE**

(Title of board, committee, commission, etc.)

Date _____ Revised on 12-12-2022
(12-9-2022 original post)

AGENDA

- A. Meeting Minutes approval
- B. OPM Report
 - a. Monthly financials (November Report)
 - b. Project information webpage
 - c. Lease Discussion
- C. Ai3 Report
 - a. Preferred Schematic Design Activities & Milestones Review
 - b. DRAFT Option Evaluation Matrix
 - c. Next Steps
- D. Grade Configuration / Auditorium
- E. Survey Outreach
- F. Reimbursement – historical and estimated
- G. Website Information/social media and links
- H. WMS Feasibility Study Account/Invoice Approvals

ADJOURNMENT

Revised Posting by WHRSD clerk 12-12-2022 at 1:00 PM for WMS BC meeting 12-13-2022